

IN THE U.S. PATENT AND TRADEMARK OFFICE
Patent Application Transmittal Letter

Mail Stop Patent Application
Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

U.S. PTO
22278 0/658937
09/09/03

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n): Utility Design

original patent application,

continuation-in-part application

INVENTOR(S): Omer Gila and William David Holland

TITLE: Densitometers and methods for measuring optical density

Enclosed are:

- The Declaration and Power of Attorney. signed unsigned or partially signed
 5 sheets of drawings (one set) Associate Power of Attorney
 Form PTO-1449 Information Disclosure Statement and Form PTO-1449
 Priority document(s) (Other) Assignment (fee \$ 40.00)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	29 — 20	9	X \$18	\$ 162
INDEPENDENT CLAIMS	4 — 3	1	X \$84	\$ 84
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
	BASIC FEE: Design (\$330.00); Utility (\$750.00)			\$ 750
			TOTAL FILING FEE	\$ 996
			OTHER FEES	\$ 40
		TOTAL CHARGES TO DEPOSIT ACCOUNT		\$ 1,036

Charge \$ 1,036 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV 298967140 US

Date of Deposit SEPT 9, 2003

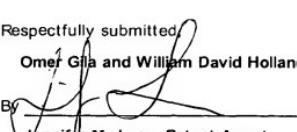
I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

By 

Typed Name: Darryl Kriner

Respectfully submitted,

Omer Gila and William David Holland


Jennifer M. Lane, Patent Agent

Attorney/Agent for Applicant(s)
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Date: Sept. 9, 2003

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